

# EVENT PROGRAM

*Welcome. We're glad you're here!*



*SECOND ANNUAL*

# RURAL HEALTH & PROSPERITY GRANTS 101 WORKSHOP

**APRIL 16-17, 2024**

*McPherson Community Building  
122 E. Marlin Street, McPherson*

# DAY 1 - APRIL 16

**8:30 AM**

## **REGISTRATION AND NETWORKING**

**9:00 AM**

## **WELCOME & INTRODUCTIONS**

Trisha Purdon, Director, Office of Rural Prosperity

Matt Godinez, Assistant Secretary - Quality Places Division

Joseph Palm, Regional Director, US Dept. of Health & Human Services

**9:15 AM**

## **FEDERAL GRANT APPLICATION PROCESS: PART 1**

Myesha Kennedy, Public Health Analyst, Health Resources and Services Administration

*10:00 AM*

*BREAK*

**10:15 AM**

## **FEDERAL GRANT APPLICATION PROCESS: PART 2**

**11:20 AM**

## **ENVIRONMENTAL PROTECTION AGENCY**

Kim Burr, Rural Outreach Coordinator

**12:00 – 1:30 PM**

**LUNCH BREAK** (On your own, please see the dining flyers on the tables outside)

### **TRACK ONE - HEALTH (GYM)**

1:30 **HEALTH RESOURCES & SERVICES ADMINISTRATION**

Kealy Houlahan

2:15 **KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT**

Kansas SLRP and Community Based Funding Opportunities

Luca Petrie and Ashley Templin, Office of Primary Care and Rural Health

3:00 **BUREAU OF FAMILY HEALTH**

Christina Pacheco and Angela Scott, Women/Maternal Health Consultants

3:30 **ENVIRONMENTAL PROTECTION AGENCY**

Lead-based Paint remediation programs – Lead 101 Environmental Justice grant

Anthony (Tony) Pierce

3:45 **AMERICORPS**

AmeriCorps Seniors: Foster Grandparents, Senior Companions, and RSVP, AmeriCorps VISTA, and AmeriCorps State and National

Michael Laverty, North Central Region Administrator

### **TRACK TWO – COMMUNITY (MAIN ROOM)**

1:30 **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

Bruce Haber, Office of Lead Hazard Control and Healthy Homes

Carla Manzanares, Federal Housing Administration

Ken Cooper, Office of Multifamily Housing Programs

2:30 **U.S. DEPARTMENT OF COMMERCE - ECONOMIC DEVELOPMENT ADMINISTRATION**

Public Works/Economic Adjustment Assistance Funding, Technical Assistance/Short-Term Planning Funding, Disaster Funding

Dan Lara, Economic Development Representative

Mark Werthmann, Economic Development Representative

3:00 **U.S. DEPARTMENT OF AGRICULTURE - RURAL DEVELOPMENT**

Mike Pan, Community Facilities, Water and Environmental Programs

Tracy McCubbin, Single and Multi-Family Housing Programs

David Kramer, Business, Industry, and Telecomm Programs

*4:00 PM*

*BREAK, RECONVENE IN MAIN MEETING ROOM*

**4:10 PM**

## **WORKING WITH FOUNDATION GRANTS**

Elizabeth Burger, Sunflower Foundation

**4:55 PM**

## **CLOSING REMARKS, GET READY FOR DAY TWO!**

# DAY 2 - APRIL 17

- 8:15 AM** **WELCOME & INTRODUCTIONS**  
Ulysses Clayborn, U.S. Department of Housing and Urban Development  
Ryan Vincent, Executive Director - Kansas Housing Resource Corporation
- 8:30 AM** **KANSAS HOUSING RESOURCES CORPORATION**  
Jason Fizell, Housing Development: Moderate Income Housing (MIH), Kansas Housing Incentive Tax Credit (KHITC), Revolving Loan Fund (RLF), Low Income Housing Tax Credit (LIHTC)  
Christine Reimler, Community Solutions: First-Time Homebuyers (FTHB), Solar for All, Weatherization, Community Services, Un-housed, Tenant Based Rental Assistance (TBRA)
- 9:30 AM** **KANSAS INFRASTRUCTURE HUB**  
Matt Volz, Director
- 10:00 AM* *BREAK*
- 10:15 AM** **KANSAS STATEWIDE HOMELESS COALITION:  
KANSAS BALANCE OF STATE CONTINUUM OF CARE**  
Eric Arganbright, Director of Community Engagement & Outreach
- 11:00 AM** **KANSAS DEPARTMENT OF COMMERCE**  
Trisha Purdon, Office of Rural Prosperity Opportunities  
Historic Economic Asset Lifeline, Rural Murals, Rural Champions, etc.  
Sara Bloom, Quality Places Opportunities  
Community Development Block Grants, Community Service Program Tax Credits, Kansas Main Street, etc.
- 12:00 – 1:30 PM** **LUNCH BREAK** (On your own, please see the dining flyers on the tables outside)
- 1:30 PM** **GRANT WRITING – LET’S GET TO WORK**  
Nancy Daniels, Community Vitality Specialist, KSU Research and Extension
- 2:30 PM* *BREAK*

## TRACK ONE - HEALTH

### 2:45 **SUCCESSFUL GRANT EXAMPLES**

Breakout discussions and Q&A

- All presenters (Gym)

## TRACK TWO - COMMUNITY

### 2:45 **SUCCESSFUL GRANT EXAMPLES**

Breakout discussions and Q&A

- Housing (Main Room)
- Community Development (General McPherson Suite)
- Placemaking (Globe Refiners Suite)
- Broadband (Light Capital Suite)

*4:30 PM*

**4:45 PM**

*BREAK, RECONVENE IN MAIN MEETING ROOM*

**CLOSING REMARKS**

Thank you

# EVENT SPONSORS & PRESENTERS

**KANSAS**  
COMMERCE



**K**  
KANSAS  
HOUSING

**HRSA**  
Office of Intergovernmental  
and External Affairs

**Kansas**  
Department of Health  
and Environment

  
Kansas Statewide  
Homeless Coalition



Sunflower Foundation



 **KANSAS**  
PRIMARY CARE AND RURAL HEALTH  
**K-STATE**  
Research and Extension

U.S. Department of Housing and Urban Development (HUD) | U.S. Department of Agriculture Rural Development (USDA)  
U.S. Economic Development Administration (EDA) | U.S. Department of Health and Human Services: Health Resources and Services Administration (HRSA)

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